

A. GENERAL INFORMATION

SL.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Turning Point Public School
2	AFFILIATION NO.	1730666
3	SCHOOL CODE	11014
4	COMPLETE ADDRESS WITH PIN CODE	Behind Petrol Pump, Vaishali Nagar, Ajmer - 305001
5	PRINCIPAL NAME & QUALIFICATION	Rashmi Jain(M.Sc, M.Ed)
6	SCHOOL EMAIL ID	theturningpointschool@gamil.com
7	CONTACT DETAILS	0145-2640506, 9828763864

B. DOCUMENTS AND INFORMATION

SL.NO	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWEL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNATION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWER, IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING DAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	VIEW

C. RESULT AND ACADEMIC

SL.NO	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE IF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALANDER	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	VIEW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	30	29	97	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	58	83	

D. STAFF (TEACHING)

SL.NO	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	28
	• PGT	12
	• TGT	5
	• PRT	11
3	TEACHERS SECTION RATIO	1.15
4	DETAILS OF SPECIAL EDUCATOR	01 – Pooja Khatik
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01 – Varsha Shrma Chaddha

E. SCHOOL INFRASTRUCTURE

SL.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQAURE MTR)	13408
2	NO. AND SIZE OF THE CLASS ROOM (IN SQ MTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ID1uKESub7I